

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

yes

no

Mr. Artist

SUE KEEBLER

(Last Name Last)

Permanent Address

7110 EAGLERD. WILLOUGHBY

Street

City

44094

Tel. (216) 942-4536

Zip

Area Code

Temporary or Studio Address

Street

City

Tel. ()

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? _____

Collaborator _____
(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.
 Museum should dispose of.
 Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 18, 1980.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature _____

ENTRY BLANKS

1

- 1. Paintings 2. Graphics 3. Photography
- 4. Sculpture 5. Electric 6. Crafts

Materials

Clay

Title

TEAPOT

| Price or NFS | Insurance Value if NFS Only | Size |
|--------------|--------------------------------|------|
| <i>65 00</i> | | |

GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price Unframed | Price of Frame |
|----------------------------|----------------------|-------------------|-------------------|
| | | | |

ACCEPTED

X

REJECTED

DO NOT WRITE IN THIS SECTION

1 (PP)

ACCEPTED

X

REJECTED

2

- 1. Paintings 2. Graphics 3. Photography
- 4. Sculpture 5. Electric 6. Crafts

Materials

Clay

Title

PLATE DECORATIVE PLATTER

| Price or NFS | Insurance Value If NFS Only | Size |
|--------------|--------------------------------|------|
| <i>50 00</i> | | |

GRAPHICS AND PHOTOGRAPHY ONLY

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|----------------------------|----------------------|-------------------|-------------------|
| | | | |

ACCEPTED

DO NOT WRITE IN
THIS SECTION

ACCEPTED

RECEIVED

REJECTED

X

REJECTED

DATE

3/17 2023